

# **Defiance-Fulton-Henry-Williams County Farm Bureau \$500 Scholarship**

(The Fulton County scholarship is given in memory of Roger Snyder)  
(The Henry County scholarship is given in the memory of Sarah Leaders)

## **Information Sheet & Application**

**Due By April 1<sup>st</sup>, 2019**

**Mail To: Defiance-Fulton-Henry-Williams  
County Farm Bureau  
P.O. Box 53099  
Pettisville, OH 43553**

**Email To: [fhwd@ofbf.org](mailto:fhwd@ofbf.org)**

### **Requirements:**

1. Applicants must be son or daughter of a **CURRENT Defiance, Fulton, Henry, or Williams County Farm Bureau Member**.
2. Must be a 2019 graduating high school senior.
3. Applicants must apply, be accepted, and plan to attend a college or technical school in the fall of 2019.
4. Applicants majoring in Agriculture, Home Economics and Science areas will have first preference. However, all applications will be reviewed.
5. Applicants must complete the first term in college and receive at least a 2.25 Grade Point Average or better or forfeit the scholarship. Payment of the scholarship will be made in time for second term provided grades are received at the Farm Bureau Office in reasonable time.
6. Application should be typed. An application can be found on our county websites: <http://ofbf.org/counties/> and submitted by April 1<sup>st</sup> to [fhwd@ofbf.org](mailto:fhwd@ofbf.org).
7. If you have questions please contact Roy Norman, Organization Director at the County Farm Bureau Office at 445-0723 or 1-800-783-2873.

**THIS IS A \$500.00 SCHOLARSHIP FOR EACH COUNTY\***

**APPLICATIONS DUE BY April 1<sup>st</sup>, 2019**

**\*The number of scholarships given per county and amounts rewarded are subject to change annually.**



11. Outline your reasons for choosing this field of study:
  
12. Summarize your high school activities and awards (Example: FFA or Sports).
  
13. Summarize your community activities and awards (Example: 4-H).
  
14. List your participation in any Farm Bureau Youth activities and/or your knowledge about “What Is The Farm Bureau.”
  
15. Explain your need for financial assistance:

I have personally prepared this application and believe it to be correct.

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Signature of applicant

DUE by April 1<sup>st</sup> 2019

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